

| <b>No. C 136014</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than Oct 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>GEO H LEMMON</b><br><b>2727 S 1050 E</b><br><br><b>HAGERMAN, ID 83332</b> |                               |                    |                                                              |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|--------------------------------------------------------------|------------------------|-------|-----|-------------|-------------------------|----------------------|-----------------|-----------|--------------|-------------|---------------------|--------------------------|----------|----------|----------|-------------|-----------------------|-----------------------|----------|----------|----------|-------------|------------------|-----------------------|----------|----------|----------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box, if applicable<br><b>BIG SPRING WATER USERS ASSOCIATION,</b><br><br>2727 S 1050 E<br><br>HAGERMAN, ID 83332                                                                                                                            | 3. <u>New</u> Registered Agent Signature<br><br><i>None</i>                                                                     |                               |                    |                                                              |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                               |                    |                                                              |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>Geny</i></td> <td><i>Secretary Lemmon</i></td> <td><i>2775 S 1050 E</i></td> <td><i>Hagerman</i></td> <td><i>ID</i></td> <td><i>83332</i></td> </tr> <tr> <td><i>V.P.</i></td> <td><i>Sylvia Clark</i></td> <td><i>1020 - CE - 27005</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td><i>B.M.</i></td> <td><i>Wilton Johnson</i></td> <td><i>26915 - 1050 E</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td><i>B.M.</i></td> <td><i>Kim Lemon</i></td> <td><i>27575 - 1050 E</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                 |                                                                                                                                 | Office held                   | Name               | Street or P.O. Address                                       | City                   | State | Zip | <i>Geny</i> | <i>Secretary Lemmon</i> | <i>2775 S 1050 E</i> | <i>Hagerman</i> | <i>ID</i> | <i>83332</i> | <i>V.P.</i> | <i>Sylvia Clark</i> | <i>1020 - CE - 27005</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>B.M.</i> | <i>Wilton Johnson</i> | <i>26915 - 1050 E</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>B.M.</i> | <i>Kim Lemon</i> | <i>27575 - 1050 E</i> | <i>"</i> | <i>"</i> | <i>"</i> |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                          | City                          | State              | Zip                                                          |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| <i>Geny</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Secretary Lemmon</i>                                                                                                                                                                                                                                                         | <i>2775 S 1050 E</i>                                                                                                            | <i>Hagerman</i>               | <i>ID</i>          | <i>83332</i>                                                 |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| <i>V.P.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Sylvia Clark</i>                                                                                                                                                                                                                                                             | <i>1020 - CE - 27005</i>                                                                                                        | <i>"</i>                      | <i>"</i>           | <i>"</i>                                                     |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| <i>B.M.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Wilton Johnson</i>                                                                                                                                                                                                                                                           | <i>26915 - 1050 E</i>                                                                                                           | <i>"</i>                      | <i>"</i>           | <i>"</i>                                                     |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| <i>B.M.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Kim Lemon</i>                                                                                                                                                                                                                                                                | <i>27575 - 1050 E</i>                                                                                                           | <i>"</i>                      | <i>"</i>           | <i>"</i>                                                     |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 136014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. <table style="width: 100%;"> <tr> <td style="width: 60%;">Signature <i>Geo H Lemmon</i></td> <td style="width: 40%;">Date <i>8-8-01</i></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <i>Geo. H. Lemmon</i></td> <td>Title <i>President</i></td> </tr> </table> |                                                                                                                                 | Signature <i>Geo H Lemmon</i> | Date <i>8-8-01</i> | Name <small>(Typed or Printed)</small> <i>Geo. H. Lemmon</i> | Title <i>President</i> |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| Signature <i>Geo H Lemmon</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date <i>8-8-01</i>                                                                                                                                                                                                                                                              |                                                                                                                                 |                               |                    |                                                              |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |
| Name <small>(Typed or Printed)</small> <i>Geo. H. Lemmon</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title <i>President</i>                                                                                                                                                                                                                                                          |                                                                                                                                 |                               |                    |                                                              |                        |       |     |             |                         |                      |                 |           |              |             |                     |                          |          |          |          |             |                       |                       |          |          |          |             |                  |                       |          |          |          |