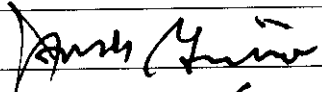


| | | | |
|--|---|--|---|
| No. C 122700 | Due no later than Feb 28, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable PENTON CORPORATION 3375 S PASA TIEMPO EAGLE, ID 83616 | | JOHN A. WALSH 2349 N. BROADVIEW PLACE BOISE, ID 83702 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | 3. New Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| President | JAMES GIOVINO | 3375 S. PASA Tempo | Eagle | ID | 83616 |

| | |
|---|---|
| 5. Organized Under the Laws of: IDAHO C 122700 | 6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) <u>JAMES GIOVINO</u> </div> <div style="width: 35%;"> Date <u>12/18/01</u> Title <u>President</u> </div> </div> |
|---|---|