| 87 AUG 11 AM | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct | | | 2. Registered Agent and Office Harry Workman 502 "E" Street, P.O. Box 498, Rupert, Idaho 83350 3. Incorporated Under The Laws Of | | | | | | | | | |
|--------------------------|-----------|--|----------------|--------------|--|------------------|------------------|---------------------------------|-------------------------|-------------------------|----|---|--|-------|
| | | | | | | | | Harry Workman | Y SPORTSMENS CLUB, INC. | | | Rupert, Idaho 83350 Alla, | | |
| | | | | | | | | P. D. Box 493, Rupert, Idaho | 502 "B" 83350 | 502 "B" Street 83350 | | 3. Incorporated Under The Laws Of Idaho | | |
| | | | | | | | | I. Names and Ad | dresses of Offic | cers and Directors | 'n | | ······································ | 10ano |
| | | | | Name | Sta | reet or P.O. A | ddress | City | State | <u>Zip</u> | | | | |
| | | President: | | Workman | P. O. | Box 493 | 3 | Rupert | ID | 83350 | | | | |
| Secretary: Directors: | William ' | T. Goodman | P. O. | Box D | | Rupert | ID | 83350 | | | | | | |
| | Harry F. | Workman | | Box 493 | . | Rupert | ID | 83350 | | | | | | |
| | | T. Goodman | P. O. | | | Rupert | ID | 83350 | | | | | | |
| | John R. V | workman | P. O. | Box 493 | } | Rupert | ID | 83350 | | | | | | |
| 1 | | | | •• | | | | | | | | | | |
| . Nature of Busi | ness | 6. I certif | y that this it | nnual Report | has been ex | amined by me and | is to the hest o | f my knowle | | | | | | |
| Sportsmen | | 1, 00, 0 | orroct and C | omplete. | | | .c to the best o | THIS KILL WILL | | | | | | |
| Non-profit | | Signatur | | ion / | -X/11 | Date | August | | | | | | | |
| | | Name p | yped or Will | .ıam Wr. | Goodman | ` Title | Secreta. | r:17 | | | | | | |