

No. C 140701		Due no later than Sep 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. KENT WATER CORPORATION JOHN j SCOTT PO BOX 216 CLARK FORK ID 83811 USA		MARIE SCOTT 476 LIGHTNING CREEK ROAD CLARK FORK ID 83811			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN SCOTT	PO BOX 216	CLARK FORK	ID	USA	83811	
SECRETARY	JESSICA HERBIG	P. O. BOX 48	SANDPOINT	ID	USA	83864	
VICE PRESIDENT	NATHAN HERBIG	PO BOX 48	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of: ID C 140701		6. Annual Report must be signed.* Signature: john j. scott Name (type or print): john j. scott					
		Date: 08/21/2015 Title: President					
Processed 08/21/2015 * Electronically provided signatures are accepted as original signatures.							