| No. C 96463  | Annual Report Form  Due No Later Than November 30,  | 2. Registered Agent and Office NOT A P.O. BOX |
|--|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Please Correct, If Not Correct A I CHOUS PHOTO LAB INC. GEORGE NICHOUS 3440 SOUTH T K AVENUE   | 3440 SOUTH T K AVENUE. ROISE ID 83705         |
| NO FEE REQUIRED ** FINAL NOTICE **   | aoise to 43705  | 3. Organized Under the Laws of:  ID C 96463   |
|  | Addresses of President, Secretary and Directors er Names and Addresses of   Managers or   Member  | rs (check one)                                |
| Office held Name   | Street or P.O. Address  | City State Zip                                |
|  | rge Nichols 2401 Apple Stresa Nichols 11 (1) Forge Nichols 1 To Nichols 1 The Nichols | count oaks DV. SLC8410                        |
| PHOTOGRAPHIC LA  | knowledge true correct and complete.  | Date 10-14-96 ! licharitie President!         |
|  |   |   |