

|  |               |  |          |   |         |             |  |
|--|---------------|--|----------|---|---------|-------------|--|
| No. <b>C 105776</b>  |               | <b>Due no later than Mar 31, 2011</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>F G & T CONSTRUCTION, INC.<br>FRANK GRIFFIN<br>1801 EL PINAL DRIVE<br>STOCKTON CA 95205 |          | JIMMY DAVIS<br>620 POST ST SPACE 3<br>POST FALLS ID 83854 |         |             |  |
|  |               |  |          | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |          |   |         |             |  |
| Office Held  | Name          | Street or PO Address   | City     | State   | Country | Postal Code |  |
| PRESIDENT  | FRANK GRIFFIN | 2330 BROADRIDGE WAY  | STOCKTON | CA  | USA     | 95209       |  |
| 5. Organized Under the Laws of:<br><br><b>CA<br/>C 105776</b>  |               | 6. Annual Report must be signed.*<br>Signature: Frank Griffin<br>Name (type or print): Frank Griffin   |          |   |         |             |  |
| Date: 04/19/2011<br>Title: President   |               |  |          |   |         |             |  |
| Processed 04/19/2011   |               | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |