

|                                                                                                                                                        |                  |                                                                                                                                                                                         |            |                                                         |                  |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|------------------|-------------|
| No. <b>C 102028</b>                                                                                                                                    |                  | Due no later than May 31, 2018                                                                                                                                                          |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                  |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LUTHERAN CARE CENTER, INC.<br>SUSAN GRIMSMAN<br>519 TROTTER DR<br>TWIN FALLS ID 83301 |            | SUSAN GRIMSMAN<br>519 TROTTER DR<br>TWIN FALLS ID 83301 |                  |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                         |            | 3. <u>New</u> Registered Agent Signature:*              |                  |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                         |            |                                                         |                  |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                    | City       | State                                                   | Country          | Postal Code |
| DIRECTOR                                                                                                                                               | MARION JERKE     | 328 11TH AVE N                                                                                                                                                                          | BUHL       | ID                                                      | USA              | 83316       |
| DIRECTOR                                                                                                                                               | JOHN LUTZ        | 363 WHISPERING PINE DR                                                                                                                                                                  | TWIN FALLS | ID                                                      | USA              | 83301       |
| DIRECTOR                                                                                                                                               | DEANNA HAKKILA   | 226 WILDBRUSH CIRCLE                                                                                                                                                                    | TWIN FALLS | ID                                                      | USA              | 83301       |
| DIRECTOR                                                                                                                                               | MARY LOU FREEMAN | 506 FREEMAN ST                                                                                                                                                                          | RUPERT     | ID                                                      | USA              | 83350       |
| DIRECTOR                                                                                                                                               | DONALD FREEMAN   | 506 FREEMAN ST                                                                                                                                                                          | RUPERT     | ID                                                      | USA              | 83350       |
| SECRETARY                                                                                                                                              | ARLINE EGBERT    | PO BOX 663                                                                                                                                                                              | FILER      | ID                                                      | USA              | 83328       |
| TREASURER                                                                                                                                              | MERVIN MUELLER   | 1959 GRANADA DR.                                                                                                                                                                        | TWIN FALLS | ID                                                      | USA              | 83301       |
| VICE PRESIDENT                                                                                                                                         | STEVE THAETE     | 1782 JULIE LANE                                                                                                                                                                         | TWIN FALLS | ID                                                      | USA              | 83301       |
| PRESIDENT                                                                                                                                              | SUSAN GRIMSMAN   | 519 TROTTER DR                                                                                                                                                                          | TWIN FALLS | ID                                                      | USA              | 83301       |
| DIRECTOR                                                                                                                                               | NANCY KORB       | 1951 GRANDVIEW LN                                                                                                                                                                       | BURLEY     | ID                                                      | USA              | 83318       |
| DIRECTOR                                                                                                                                               | KENT KORB        | 1951 GRANDVIEW LN                                                                                                                                                                       | BURLEY     | ID                                                      | USA              | 83318       |
| DIRECTOR                                                                                                                                               | ILEAN BRUNS      | 1132 S 1500 E                                                                                                                                                                           | EDEN       | ID                                                      | USA              | 83325       |
| DIRECTOR                                                                                                                                               | RICHARD HAGEMANN | 2458 E 3811 N                                                                                                                                                                           | FILER      | ID                                                      | USA              | 83328       |
| DIRECTOR                                                                                                                                               | SANDY ODELL      | 604 WASHINGTON                                                                                                                                                                          | KIMBERLY   | ID                                                      | USA              | 83341       |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                                       |            |                                                         |                  |             |
| <b>ID<br/>C 102028</b>                                                                                                                                 |                  | Signature: Susan Grimsman                                                                                                                                                               |            |                                                         | Date: 05/27/2018 |             |
|                                                                                                                                                        |                  | Name (type or print): Susan Grimsman                                                                                                                                                    |            |                                                         | Title: President |             |
| Processed 05/27/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                               |            |                                                         |                  |             |