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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 41644</b>                                                                                                                                     |              | Due no later than Aug 31, 2007<br><b>Annual Report Form</b>                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DETAILED BUILDERS, LLC<br>CURTIS ROLFE<br>3939 E 240 N<br>RIGBY ID 83442 |       | CURTIS ROLFE<br>369 N 4420 E<br>RIGBY ID 83442     |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                           |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                      | City  | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | CURTIS ROLFE | 369 N 4420 E                                                                                                                              | RIGBY | ID                                                 | USA     | 83442            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                         |       |                                                    |         |                  |  |
| <b>ID<br/>W 41644</b>                                                                                                                                  |              | Signature: Curtis Rolfe                                                                                                                   |       |                                                    |         | Date: 07/23/2007 |  |
|                                                                                                                                                        |              | Name (type or print): Curtis Rolfe                                                                                                        |       |                                                    |         | Title: Owner     |  |
| Processed 07/23/2007                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                    |         |                  |  |