

No. C 62980		Due no later than Jan 31, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO TRAPPERS ASSOCIATION, INC. (THE) PATRICK B CARNEY 350 S 4 E MOUNTAIN HOME ID 83647		PATRICK B CARNEY 350 S 4TH E MOUNTAIN HOME 83647		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	ANGEL LOVAN-HOLLOWAY	3649 S. PEORIA WAY	MERIDIAN	ID	USA	83647
TREASURER	TAMMY JEWETT	PO BOX 405	MTN HOME	ID	USA	83647
SECRETARY	MELISSA MITCHELL	PO BOX 405	MTN HOME	ID	USA	83647
VICE PRESIDENT	ANDY SMITH	PO BOX 975	CHALLIS	ID	USA	83226
PRESIDENT	PATRICK CARNEY	PO BOX 861	MOUNTAIN HOME	ID	USA	83647
DIRECTOR	RUSTY KRAMER	241 E 300 S	FAIRFIELD	ID	USA	83327
DIRECTOR	MARK COLLINGE	1048 N. WOODSTREAM PL..	EAGLE	ID	USA	83616
DIRECTOR	BRUCE BARTOW	BOX 528	SHELLEY	ID	USA	83274
DIRECTOR	TIM CONANT	103 E LINCOLN	DEITRICH	ID	USA	83324
5. Organized Under the Laws of: ID C 62980		6. Annual Report must be signed.* Signature: PATRICK B. CARNEY Name (type or print): PATRICK B. CARNEY Date: 01/29/2015 Title: PRESIDENT				
Processed 01/29/2015		* Electronically provided signatures are accepted as original signatures.				