| No. C 131525 | | Due no later than Dec 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|--|------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailin DAVSKEL, MARK SK PO BOX 3 BOISE ID | ELTON 10 | ACED C ALPRICHE IN WAR | | | | |
| NO FILING FEE IF RECEIVED BY DUE DAT | · - | s of President, Secretary, and Directors. Trea | ecurer (ontional) | | | | |
| Office Held Nar | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT MAI | PRESIDENT MARK SKELTON | | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of ID C 131525 | Signature | 6. Annual Report must be signed.* Signature: Mark Skelton Name (type or print): Mark Skelton Title: President | | | | | |
| Processed 10/21/2015 | * Electronica | * Electronically provided signatures are accepted as original signatures. | | | | | |