

No. C 22174 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Mar 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. SILVERORE MINES, INC. BURTON W. ONSTINE BOX 487 PORTLAND OR 97207	2. Registered Agent and Office (NOT A P.O. BOX) CHRIS HANSEN ANDERSON JULIAN HULL 250 S 5TH ST STE 700 BOISE ID 83702 3. <u>New</u> Registered Agent Signature.																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President, Director,</td> <td>Burton W. Onstine,</td> <td>P.O. Box 487,</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97207-0487</td> </tr> <tr> <td>Secretary,</td> <td>John V Henley,</td> <td>4715 NE 13th Ave.,</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97211</td> </tr> <tr> <td>Treasurer/Director,</td> <td>Jack R. Titus,</td> <td>P.O. Box 456,</td> <td>Eastsound,</td> <td>WA</td> <td></td> <td>98245</td> </tr> <tr> <td>Vice President,</td> <td>Paul McDonald,</td> <td>P.O.Box 487,</td> <td>Portland,</td> <td>OR.</td> <td></td> <td>97207</td> </tr> <tr> <td>Director,</td> <td>Charles D. Bates,</td> <td>P.O.Box 487,</td> <td>Portland,</td> <td>OR</td> <td></td> <td>97212</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President, Director,	Burton W. Onstine,	P.O. Box 487,	Portland,	OR		97207-0487	Secretary,	John V Henley,	4715 NE 13th Ave.,	Portland,	OR		97211	Treasurer/Director,	Jack R. Titus,	P.O. Box 456,	Eastsound,	WA		98245	Vice President,	Paul McDonald,	P.O.Box 487,	Portland,	OR.		97207	Director,	Charles D. Bates,	P.O.Box 487,	Portland,	OR		97212
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5. Organized Under the Laws of: IDAHO C 22174	6. Signature: <u>Burton W. Onstine</u> Date: <u>4/26/10</u> Name (type or print): <u>BURTON W. ONSTINE</u> Title: <u>President</u>																																											
Issued 04/13/2010 by LJM 201003000075																																												

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho; **not a Post Office Box or Personal Mail Box.**

Block 3: Only a new registered agent must sign in Block 3.

Block 4: Enter names and business addresses of president, secretary, and directors. **Note:** **Do not** put "same as last year" or "same as above". **These will not be accepted.** Changes here will not affect the address in Block 1. Be sure to include office held for each name listed.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**** The image of this form will be available on the Internet once it has been filed. DO NOT enter Social Security numbers.**

If the Corporation is no longer doing business in Idaho, you may file the appropriate form and fee. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the Corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

POSTMARK DATES WILL NOT BE ACCEPTED