| No. W 33101  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                         | Due no later than Sep 30, 2011                                                                                                       | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)  KEN BLAIR 2343 E SKOKIE CT EAGLE ID 83616  3. New Registered Agent Signature:* |            |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------|----------------|--|
|                                                                                                                                         |                         | Annual Report Form  1. Mailing Address: Correct in this box if needed.  PROPERTY PLUS LLC  KEN BLAIR  2343 SKOKIE CT  EAGLE ID 83616 | 2343 E SKO<br>EAGLE ID |                                                                                                                             |            |                |  |
|                                                                                                                                         |                         | USA                                                                                                                                  |                        |                                                                                                                             |            |                |  |
| 4. Limited Liability Comp                                                                                                               | anies: Enter Nai        | mes and Addresses of at least one Member or Manager.                                                                                 |                        |                                                                                                                             |            |                |  |
| Office Held                                                                                                                             | Name                    | Street or PO Address                                                                                                                 | City                   | State                                                                                                                       | Country    | Postal Code    |  |
| MANAGER<br>MANAGER                                                                                                                      | KEN BLAIR<br>TONI BLAIR | 2343 SKOKIE CT<br>2343 SKOKIE CT                                                                                                     | EAGLE<br>EAGLE         | ID<br>ID                                                                                                                    | USA<br>USA | 83616<br>83616 |  |
| 5. Organized Under the Laws of:                                                                                                         |                         | 6. Annual Report must be signed.*                                                                                                    |                        |                                                                                                                             |            |                |  |
| ID<br>W 33101                                                                                                                           |                         | Signature: Toni Blair                                                                                                                |                        | Date: 07/15/2011                                                                                                            |            |                |  |
|                                                                                                                                         |                         | Name (type or print): Toni Blair                                                                                                     |                        | Title: Manager                                                                                                              |            |                |  |
| Processed 07/15/2011                                                                                                                    |                         | * Electronically provided signatures are accepted as original signatures.                                                            |                        |                                                                                                                             |            |                |  |