



STATE OF IDAHO

Office of the secretary of state, Phil McGrane
**CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0005975170

Date Filed: 11/8/2024 12:41:27 PM

| Certificate of Organization Limited Liability Company | | | | | | | |
|--|--|------|---------|------------------|------------------------------|---------------|----------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below) | | | | | | | |
| Standard (filing fee \$100) | | | | | | | |
| 1. Limited Liability Company Name | | | | | | | |
| Type of Limited Liability Company | Limited Liability Company | | | | | | |
| Entity name | R&D Company LLC | | | | | | |
| 2. The complete street address of the principal office is: | | | | | | | |
| Principal Office Address | 15W 300S BURLEY, ID 83318 | | | | | | |
| 3. The mailing address of the principal office is: | | | | | | | |
| Mailing Address | 15 W 300 S BURLEY, ID 83318-5737 | | | | | | |
| 4. Registered Agent Name and Address | | | | | | | |
| Registered Agent | Registered Agent David Burtenshaw Physical Address: 15W 300S BURLEY, ID 83318 Mailing Address: 15 W 300 S BURLEY, ID 83318-5737 | | | | | | |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. | | | | | | | |
| 5. Governors | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>David Burtenshaw</td> <td>15W 300S BURLEY, ID 83318</td> </tr> <tr> <td>Russ Hunsaker</td> <td>1250 S. 200 E. LEHI, UT 84043</td> </tr> </tbody> </table> | | Name | Address | David Burtenshaw | 15W 300S BURLEY, ID 83318 | Russ Hunsaker | 1250 S. 200 E. LEHI, UT 84043 |
| Name | Address | | | | | | |
| David Burtenshaw | 15W 300S BURLEY, ID 83318 | | | | | | |
| Russ Hunsaker | 1250 S. 200 E. LEHI, UT 84043 | | | | | | |
| Signature of Organizer: | | | | | | | |
| <i>David Burtenshaw</i> | | | | | | | |
| <hr/> Sign Here | | | | | | | |
| <hr/> <i>11/08/2024</i> | | | | | | | |
| <hr/> Date | | | | | | | |