

|                                                                                                                                                        |                  |                                                                                                                                                                                  |         |                                                                             |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 76851</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2015</b>                                                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MELLOR CHIROPRACTIC CLINIC, P.A.<br>STEPHEN P MELLOR<br>33 MADISON PROFESSIONAL PARK<br>REXBURG ID 83440<br>USA |         | STEPHEN P. MELLOR, D.C.<br>33 MADISON PROFESSIONAL PARK<br>REXBURG ID 83440 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*                                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                  |         |                                                                             |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                             | City    | State                                                                       | Country | Postal Code |
| PRESIDENT                                                                                                                                              | STEPHEN P MELLOR | 429 LINDEN AVENUE                                                                                                                                                                | REXBURG | ID                                                                          | USA     | 83440       |
| SECRETARY                                                                                                                                              | HEATHER HANSEN   | 429 LINDEN AVENUE                                                                                                                                                                | REXBURG | ID                                                                          | USA     | 83440       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 76851</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Stephen P Mellor<br>Name (type or print): Stephen P Mellor<br>Date: 07/21/2015<br>Title: President                               |         |                                                                             |         |             |
| Processed 07/21/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                        |         |                                                                             |         |             |