

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                   |                                                                                  |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| No. 94787                                                                                                              | Idaho Corporation Annual Report Form                                                                                                              | 2. Registered Agent and Office NOT A.P.O. BOX                                    |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                               | MICHAEL J SAUL<br>554 3RD ST                                                     |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct<br>IDAHO FALLS VISION CENTER, CHAR<br>MICHAEL J SAUL<br>554 3RD ST<br><br>IDAHO FALLS ID 83401 | IDAHO FALLS ID 83401<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 94787 |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City        | State | Postal Code |
|------------|-------------------|------------------------|-------------|-------|-------------|
| President: | Michael J. Saul   | 4885 E. Badley Ln.     | Idaho Falls | ID    | 83406       |
| Secretary: | Katherine L. Saul |                        |             |       |             |
| Directors: |                   |                        |             |       |             |

## 5. Nature of Business

optometry

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Michael J. Saul

Date

7-12-95

Title

Pres.