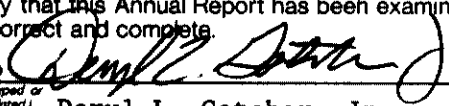


| No. 23725<br><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>88 OCT 31 PM                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct 028725<br>PAN AMERICAN PETROLEUM CORPORATION<br><del>DE O. MONNET</del> Deryl L. Gotcher, Jr.<br>AMOCO BUILDING<br>TULSA, OKLAHOMA<br>74102                                                    | 2. Registered Agent and Office<br>C I CORPORATION SYSTEM<br>300 NORTH SIXTH STREET<br>BOISE, IDAHO<br>83701<br>3. Incorporated Under The Laws<br>of<br>STATE OF NEVADA |       |                        |      |       |     |            |              |  |  |  |            |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|------------|--------------|--|--|--|------------|------------|
| 4. Names and Addresses of Officers and Directors<br><table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3">SEE ATTACHED</td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                        | Name  | Street or P.O. Address | City | State | Zip | President: | SEE ATTACHED |  |  |  | Secretary: | Directors: |
| Name                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                                                                                                                                                                                                                  | City                                                                                                                                                                   | State | Zip                    |      |       |     |            |              |  |  |  |            |            |
| President:                                                                                                                                                                                                                                                                                                                                                      | SEE ATTACHED                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        |       |                        |      |       |     |            |              |  |  |  |            |            |
| Secretary:                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                        |       |                        |      |       |     |            |              |  |  |  |            |            |
| Directors:                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                        |       |                        |      |       |     |            |              |  |  |  |            |            |
| 5. Nature of Business<br>Oil and Gas                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <br>Date 10-28-88<br>Name (Typed or Printed) Deryl L. Gotcher, Jr. Title Assistant Secretary |                                                                                                                                                                        |       |                        |      |       |     |            |              |  |  |  |            |            |

ENTERED

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OFFICERS:

|    |                   |                    |
|----|-------------------|--------------------|
| A. | President         | W. G. Lowrie       |
|    | Vice President    | A. L. Benson       |
|    | Vice President    | J. M. Brown        |
| B. | Vice President    | K. W. Ciriacks     |
|    | Vice President    | W. S. Davis        |
|    | Vice President    | L. R. Flury        |
|    | Vice President    | C. M. Richard      |
|    | Secretary         | Jerry M. Gross     |
|    | Treasurer         | R. A. Swanson      |
| C. | Assist. Secretary | G. W. Chipman      |
|    | Assist. Secretary | William H. Emerson |
| D. | Assist. Secretary | D. L. Gotcher      |
|    | Assist. Secretary | W. T. Hale         |
|    | Assist. Secretary | C. P. Hall         |
|    | Assist. Secretary | C. F. Helm         |
| E. | Assist. Secretary | L. Hirsch          |
|    | Assist. Secretary | M. J. Lattal       |
|    | Assist. Secretary | E. E. Nelson       |
|    | Assist. Secretary | G. L. Paulson      |
|    | Assist. Secretary | R. G. Rich         |
|    | Assist. Secretary | F. W. Wewerka      |

\*Complete addresses for officers and directors at the above locations are:

Chicago, Illinois

200 East Randolph Drive, Chicago, Illinois 60601

Denver, Colorado

Amoco Building, 1670 Broadway, Denver, Colorado 80202

Houston, Texas

501 Westlake Park Boulevard, Houston, Texas 77079

New Orleans, Louisiana

1340 Poydras Street, New Orleans, Louisiana 70113

Tulsa, Oklahoma

519 South Boston, Tulsa, Oklahoma 74103

d office  
se make

untant,

DIRECTORS:

DATE

|                |          |
|----------------|----------|
| W. G. Lowrie   | 09-01-86 |
| J. M. Brown    | 10-01-87 |
| Jerry M. Gross | 10-01-78 |