| No. <b>W 7622</b>                                                                              |    | Due no later than Dec 31, 2010                                                                                                                |                      | 2. Registered Agent and Address (NO PO BOX)                                         |                  |       |         |                                          |
|------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|------------------|-------|---------|------------------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  TALMAGE ELEVATOR LLC CARL JORGENSEN 1931 OLD HWY 30 BANCROFT ID 83217 |                      | CARL JORGENSEN 1699 LLOYD RD BANCROFT ID 83217  3. New Registered Agent Signature:* |                  |       |         |                                          |
|                                                                                                |    |                                                                                                                                               |                      |                                                                                     |                  |       |         | NO FILING FEE IF<br>RECEIVED BY DUE DATE |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |    |                                                                                                                                               |                      |                                                                                     |                  |       |         |                                          |
| Office Held Nan                                                                                | ne |                                                                                                                                               | Street or PO Address |                                                                                     | City             | State | Country | Postal Code                              |
| MANAGER CARL JORGENS                                                                           |    | EN                                                                                                                                            | 1699 LLOYD RD        |                                                                                     | BANCROFT         | ID    | USA     | 83217                                    |
| 5. Organized Under the Laws of:                                                                |    | 6. Annual Report must be signed.*                                                                                                             |                      |                                                                                     |                  |       |         |                                          |
| ID<br>W 7622                                                                                   |    | Signature: Terry Jorgensen                                                                                                                    |                      |                                                                                     | Date: 10/07/2010 |       |         |                                          |
|                                                                                                |    | Name (type or print): Terry Jorgensen                                                                                                         |                      |                                                                                     | Title: President |       |         |                                          |
| Processed 10/07/2010 * Electronically provided signatures are accepted as original signatures. |    |                                                                                                                                               |                      |                                                                                     |                  |       |         |                                          |