

No. C 28709	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct IDAHO WATER USERS ASSOCIATION SHERL. L. CHAPMAN 410 SOUTH ORCHARD, SUITE 144		SHERL. L. CHAPMAN 410 S. ORCHARD STE. 144 BOISE ID 83705																															
* FIRST NOTICE *		BOISE ID 83705	ID C 28709																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James Bright,</td> <td>5294 E. 3610 N.,</td> <td>Murtaugh,</td> <td>ID</td> <td>83344</td> </tr> <tr> <td>1st Vice Pres</td> <td>Terrell Sorensen,</td> <td>310 Valdez St.,</td> <td>American Falls,</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>2nd Vice Pres</td> <td>Henry Weick,</td> <td>1512 Tanager Way,</td> <td>Boise,</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Directors</td> <td colspan="5">See attached list</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	James Bright,	5294 E. 3610 N.,	Murtaugh,	ID	83344	1st Vice Pres	Terrell Sorensen,	310 Valdez St.,	American Falls,	ID	83211	2nd Vice Pres	Henry Weick,	1512 Tanager Way,	Boise,	ID	83709	Directors	See attached list				
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5. NATURE OF BUSINESS NON PROFIT EDUCATIONAL ORGANIZATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>James Bright</u> Date <u>July 18, 1996</u> Name <u>James Bright</u> Title <u>President</u>																																

ISSUED: 07-06-1996

20383

1996 IWUA BOARD OF DIRECTORS

- DISTRICT 1 LELAND E. CLARK - 954 N. 3400 E. Ashton, ID 83420 (652-3305)
- DISTRICT 2 RON CARLSON - 900 N. Skyline Road, Idaho Falls, ID 83402 (525-7161)
- DISTRICT 3 TERRELL SORENSEN - 310 Valdez St., American Falls, ID 83211 (226-5227) 1ST V.P.
- DISTRICT 4 GAYLE RICHINS - Route 2, Box 2364, Burley, ID 83318 (678-5093)
- DISTRICT 5 DAN SHEWMAKER - 3528 E. 3600 N., Kimberly, ID 83341 (423-4507)
- DISTRICT 6 ALBERT LOCKWOOD - 1721 E. 1200 S., Eden, ID 83325 (825-5000)
- DISTRICT 7 CLYDE HUTTON - P. O. Box 67, Homedale, ID 83628 (337-3760)
- DISTRICT 8 GOLDEN KEETCH - 377 Bergreen Road, Montpelier, ID 83254 (847-0139)
- DISTRICT 9 MITCHELL SORENSEN - Route 1, Box 63 C-1, Moore, ID 83255 (527-3271)
- DISTRICT 10 RICHARD ONEIDA - P.O. Box C, Shoshone, ID 83352 (886-2331)
- DISTRICT 11 VERNON CASE - 30895 Red Top Road, Wilder, ID 83676 (482-6896) PAST PRESIDENT
- DISTRICT 12 HENRY WEICK - 1512 Tanager Way, Boise, ID 83709 (376-4087) 2ND V.P.
- DISTRICT 13 DENNIS LAMMEY - 27252 Hwy. 30, Caldwell, ID 83605 (459-2773)
- DISTRICT 14 MARCIA HERR - 400 Coston, Boise, ID 83712 (343-9438)
- DISTRICT 15 RANDY MOORE - 1520 Powers Avenue, Lewiston, ID 83501 (746-8235)
- DISTRICT 16 HAROLD MOHLMAN - Route 3, Box 175, Rupert, ID 83350 (532-4560)
- DISTRICT 17 HOWARD CONRAD - Route 1, Murtaugh, ID 83344 (432-5444)
- DISTRICT 18 BILL TAYLOR - 4535 W. 81 N., Idaho Falls, ID 83402 (529-8554 or 529-9067)
- DIRECTOR-AT-LARGE - JAMES BRIGHT - 5294 E. 3610 N., Murtaugh, ID 83344 (432-5560) PRESIDENT
- DIRECTOR-AT-LARGE - BILLY THOMPSON - Route 1, Box 8, Rupert, ID 83350 (436-3188)
- ASSOCIATE DIRECTOR - BRUCE SMITH - P.O. Box 2139, Boise, ID 83701 (336-0700)
- ASSOCIATE DIRECTOR - MIKE HOLLADAY - P.O. Box 235, Payette, ID 83661 (642-3304)
- ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member
- DEWITT MOSS - 269-B S. 300 E. Jerome, ID 83338 (324-1000) NWRA Director
- KARL DREHER, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-7900) (ex-officio)
- LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)
- RESOLUTIONS COMMITTEE - Terrell Sorensen, 310 Valdez St., American Falls, ID 83211 (226-5227)
- EDUCATION COMMITTEE - Randy Bingham, Route 1, Box 1416, Burley, ID 83318 (678-2511)
- WATER QUALITY COMMITTEE - Dale Swensen, P.O. Box 15, St. Anthony, ID 83445 (624-3381)
- NOMINATING AND AWARDS COMMITTEE - Roy Orr, P.O. Box 226, Notus, ID 83656 (459-4141)
- RURAL/URBAN AFFAIRS COMMITTEE - Charlene Orr, 6616 Overland Rd., Boise, ID 83709 (378-1023)