

| No. 54051  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>CAMP SANDERS<br>HCO 1, BOX 315<br>TENSED ID 83870 |                        |       |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
|--|---|---|------------------------|-------|----------------------|----------------|-----------------------------|--------------|--------------|------------------|-------|-------------------------|------------------------|--------------|--|-------|-----------------------------------|-----------------|---------------|--|-------|-------------|----------------------|----------|--|-------|----------|-----------------|--------------|--|-------|---------------|-------------|------------|--|-------|---------------|-------------|--------------|--|-------|-------------------|----------|--------------|--|-------|---------------|------------------------|--------------|--|-------|--|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address<br><b>COLUMBIA RIVER CONFERENCE OF TH</b><br><b>R. GREG SCOTT</b><br><b>2680 FARM TO MARKET RD.</b><br><br><b>CHEWELAH WA 99109</b>  | 3. Incorporated Under The Laws<br>of ID<br>NO: 54051  |                        |       |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>   |   |   |                        |       |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
|  | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Raymond L. Bates</td> <td>1545 SW 40th</td> <td>Endleton, OR</td> <td></td> <td>97801</td> </tr> <tr> <td>Secretary: R Greg Scott</td> <td>2680 Farm to Market Rd</td> <td>Chewelah, WA</td> <td></td> <td>99109</td> </tr> <tr> <td>Directors: Cliff Ralphs, Chairman</td> <td>3258 NW 4th Ave</td> <td>Fruitland, ID</td> <td></td> <td>83619</td> </tr> <tr> <td>Roscoe Bell</td> <td>2035 Addy-Gifford Rd</td> <td>Addy, WA</td> <td></td> <td>99101</td> </tr> <tr> <td>May Cole</td> <td>22242 Ustick Rd</td> <td>Caldwell, ID</td> <td></td> <td>83605</td> </tr> <tr> <td>Gerald Hodson</td> <td>RR 2 Box 35</td> <td>Asotin, WA</td> <td></td> <td>99402</td> </tr> <tr> <td>Gordon Jensen</td> <td>15850 Yoder</td> <td>Caldwell, ID</td> <td></td> <td>83605</td> </tr> <tr> <td>James E. McMillan</td> <td>105 Kirk</td> <td>Endleton, OR</td> <td></td> <td>97801</td> </tr> <tr> <td>R. Greg Scott</td> <td>2680 Farm to Market Rd</td> <td>Chewelah, WA</td> <td></td> <td>99109</td> </tr> </tbody> </table> | Name  | Street or P.O. Address | City  | State                | Zip            | President: Raymond L. Bates | 1545 SW 40th | Endleton, OR |                  | 97801 | Secretary: R Greg Scott | 2680 Farm to Market Rd | Chewelah, WA |  | 99109 | Directors: Cliff Ralphs, Chairman | 3258 NW 4th Ave | Fruitland, ID |  | 83619 | Roscoe Bell | 2035 Addy-Gifford Rd | Addy, WA |  | 99101 | May Cole | 22242 Ustick Rd | Caldwell, ID |  | 83605 | Gerald Hodson | RR 2 Box 35 | Asotin, WA |  | 99402 | Gordon Jensen | 15850 Yoder | Caldwell, ID |  | 83605 | James E. McMillan | 105 Kirk | Endleton, OR |  | 97801 | R. Greg Scott | 2680 Farm to Market Rd | Chewelah, WA |  | 99109 |  |
| Name   | Street or P.O. Address  | City  | State                  | Zip   |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| President: Raymond L. Bates  | 1545 SW 40th  | Endleton, OR  |                        | 97801 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| Secretary: R Greg Scott  | 2680 Farm to Market Rd  | Chewelah, WA  |                        | 99109 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| Directors: Cliff Ralphs, Chairman  | 3258 NW 4th Ave   | Fruitland, ID   |                        | 83619 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| Roscoe Bell  | 2035 Addy-Gifford Rd  | Addy, WA  |                        | 99101 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| May Cole   | 22242 Ustick Rd   | Caldwell, ID  |                        | 83605 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| Gerald Hodson  | RR 2 Box 35   | Asotin, WA  |                        | 99402 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| Gordon Jensen  | 15850 Yoder   | Caldwell, ID  |                        | 83605 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| James E. McMillan  | 105 Kirk  | Endleton, OR  |                        | 97801 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| R. Greg Scott  | 2680 Farm to Market Rd  | Chewelah, WA  |                        | 99109 |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| 5. Nature of Business<br><br>church  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>R. Greg Scott</i></td> <td>30 August 1993</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>R Greg Scott</td> <td>Sec. of Trustees</td> </tr> </table>   |   | Signature              | Date  | <i>R. Greg Scott</i> | 30 August 1993 | Name (Typed or Printed)     | Title        | R Greg Scott | Sec. of Trustees |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| Signature  | Date  |   |                        |       |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
| <i>R. Greg Scott</i>   | 30 August 1993  |   |                        |       |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |
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| R Greg Scott   | Sec. of Trustees  |   |                        |       |                      |                |                             |              |              |                  |       |                         |                        |              |  |       |                                   |                 |               |  |       |             |                      |          |  |       |          |                 |              |  |       |               |             |            |  |       |               |             |              |  |       |                   |          |              |  |       |               |                        |              |  |       |  |