

<p>No. C 102191</p> <p>Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080</p> <p><b>NO FILING FEE IF RECEIVED BY DUE DATE</b></p>		<p>Due no later than May 31, 2012 Annual Report Form</p> <p><b>1. Mailing Address: Correct in this box if needed.</b> EX-CELLO OVERHEAD DOOR COMPANY LEE F WEBER 106 E 42ND ST BOISE ID 83714 USA</p>		<p>2. Registered Agent and Office (NOT A P.O. BOX) LEE F WEBER 106 E 42ND ST BOISE ID 83714</p> <p>3. New Registered Agent Signature.</p>																																					
<p><b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b></p> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>LEE F WEBER</td> <td>10748 BARKSDALE CT</td> <td>BOISE</td> <td>ID</td> <td>ADA</td> <td>83713</td> </tr> <tr> <td>SECRETARY</td> <td>DOENA M. WEBER</td> <td>10748 BARKSDALE CT</td> <td>BOISE</td> <td>ID</td> <td>ADA</td> <td>83713</td> </tr> <tr> <td>DIRECTOR</td> <td>MICHAEL P. WEBER</td> <td>8121 CRESTWOOD DR</td> <td>BOISE</td> <td>ID</td> <td>ADA</td> <td>83704</td> </tr> <tr> <td>DIRECTOR</td> <td>MAEK A. WEBER</td> <td>3571 FRONTIER WAY</td> <td>BOISE</td> <td>ID</td> <td>ADA</td> <td>83713</td> </tr> </tbody> </table>							Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	LEE F WEBER	10748 BARKSDALE CT	BOISE	ID	ADA	83713	SECRETARY	DOENA M. WEBER	10748 BARKSDALE CT	BOISE	ID	ADA	83713	DIRECTOR	MICHAEL P. WEBER	8121 CRESTWOOD DR	BOISE	ID	ADA	83704	DIRECTOR	MAEK A. WEBER	3571 FRONTIER WAY	BOISE	ID	ADA	83713
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<p>5. Organized Under the Laws of: IDAHO C 102191</p>		<p>6.</p> <p>Signature: <u>Doena M. Weber</u></p> <p>Name (type or print): <u>DOENA M. WEBER</u></p> <p>Date: <u>3-12-12</u></p> <p>Title: <u>SECRETARY</u></p>																																							
<p>Issued 03/08/2012 by JL1 118808</p>																																									

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM