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| No. C 87433 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | 1. Mailing Address - Please Correct. If Not Correct E.Q.O.L. INC. CANDICE E. HARRIS 2519 IOWA AVENUE CALDWELL ID 83605 | | CANDICE E. HARRIS 2519 IOWA AVENUE CALDWELL ID 88605 |
| | | | 3. Organized Under the Laws of: ID C 87433 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|--------------------|--------------------|------------------------|----------|-------|-------|
| Director/President | CANDICE E. Harris | 2519 Iowa Ave. | Caldwell | ID | 83605 |
| Treasurer | | | | | |
| Director/V.P. | Sherron E. Johnson | | | | |
| Director | Barbara N. Dunn | 3150 S. Blackcut Rd. | Meridian | ID | 83644 |

5. NATURE OF BUSINESS
TEACHING THE BLIND ALTERNATE TECHNIQUES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
 Signature Candice E. Harris Date 10/28/96
 Name (Typed or Printed) _____ Title _____

ISSUED: 10-05-1996 4010