

 $s = -\frac{1}{4} x^2$ 



## ARTICLES OF INCORPORATION OF THE NEW DRY

CREEK DUTCH COMPANY, LIMITED.

KNOW ALL MEN BY THESE PRESENTS:

this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of Idaho and we hereby certify:-

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That the name of the said corporation is THE NEW DRY CREEK DITCH COMPANY, LIMITED.

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That the purposes and objects for which the comporation is formed are to acquire, purchase, hold and own, construct, enlarge, operate, manage and maintain private water ditches, canals, water rights and privileges for milling, manufacturing and irrigating purposes in the State of Idaho.

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That the principal place of business of said corporation is intended to be at Boise City, Ada County, State of Idaho.

-4-

This corporation shall continue for the term of fifty years from the time of incorporation.

-5-

That the number of directors of this corporation shall be five and that the names and residences of those who are appointed for the first year are:-

Names.

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Residences.

D. O. Stevenson Secretary

Bo	is	<u>e 1</u>	/al	ley	•	
В	<u>0 1</u>	s <b>e</b>	Va	lle	y	

## John Hall Treasurer

## G. P. Harvey Supt

**-**0 -

The amount of capital stock of this corporation is and shall be the sum of ten thousand dollars (\$10,000.00), and the same shall be divided into one hundred shares of one hundred dollars (\$100.00) each.

**-**7-

The t the amount of said cepital stock which has been actually subscribed; is ten thousand dollars (\$10,000.00) and the following are the names of the persons by which the same has been subscribed:-

The beat server		
Hames of subscriber.	No. of Shares.	Amount.
W. F. Proctor	7	\$ 100.00
D. Heron	4	400.00
L. P. Fry	1	100.00
Mrs. M. J. Lish,	1	700.00
John Patterson, Jr.	3 1/2	35 <b>0.00</b>
м. S. Совь	2 1/2	250.00
M Jmith	7 1/9	711.11 1/0
Thos. Aikens	3	<b>300.</b> 00
D. O. Stevenson	5	500.00
C. W. Moore,	2	200.00
Crawford Moore	19 13/13	1972.22 2/9
Hampel Estate	Ŀ	500.00
G. P. Harvey	1/9	11.11 1/9
M. Halley	7	7 <b>0</b> 0 <b>.00</b>
C. H. Frank	1	100.00
James Willis	5	500.00
Dr. E. L. Perrault	2 11/18	261.11 1/9

	w.	C.	8	ORA	И,
AT	TO	KNI	ĽΥ	AT	LAW
	801	9 E.	. 11	DAH	Ю.

Names of Subscriber,	No. of Shares	.Amount.
Sarah S. Austin	2	200.00
J. R. Carpenter	5	5 <b>00.00</b>
J. D. Woods	<b>5</b> ,	500.00
George W. Fry	3	300.00
J. H. Hall	2 1/2	250.00
J. D. Riggs	5	5 <b>00.0</b> 0
Mrs. J. B. Wood	4 4 /9	444.44 4/9
John Patterson	1 1/2	150.00
L. K. Burns	1	100.00

IN WITHESS WHEREOF, WE have hereunto set our hands and seals this 12 day of March, 1898.

Crawford Moore	(Seal)
W. F. Proctor	(Seal)
D. O. Stevenson	(Seal)
J. H. Hall	(Seal)
G. P. Hamrey	( <b>8</b> eal)

State of Idaho, ) ( ss.

on this 28 day of March, 1898, before me, C. W. Hartley a notary public in and for said county, residing therein, dur commissioned and sworn, personally appeared Crawford Moore

W. F. Proctor, D. O. Stevenson, J. H. Hall and G. P. Harvey known to me to be the persons whose names are subscribed to the within instrument and they duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

C. W	. Hartley
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STATE OF IDAHO, ) ss.

I, CHAS. S. KINGSLEY, Ex-Officio Recorder in and for Ada County, State of

Idaho, do hereby certify that the annexed is a full, true and correct copy of a certain chattel moftgage from

Numbered as the same appears on file in my office.

Numbered as the same appears on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my

official Seal, this & day of June A. D., 189

Chastel May of Lance Recorder.

Ex-Officio Recorder.