

ENTERED

CERTIFICATE OF APPOINTMENT  
OF REGISTERED AGENT

RECEIVED

'81 APR 6 PM 4 02

KNOW ALL MEN BY THESE PRESENTS:

That Ranch Water Users Association <sup>(Name of Corporation)</sup> **SECRETARY OF STATE**

an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Board of Directors, does hereby appoint Donald R. Brothers <sup>(Name of Registered Agent)</sup>,  
of Idaho City Stage <sup>(street address)</sup>, Boise <sup>(city)</sup>, Idaho as its

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its President (or Vice-President) on this 6th day of April, 19 81.

Ranch Water Users Association <sup>(Name of Corporation)</sup>  
By Donald R. Brothers <sup>(President or Vice-President)</sup>  
President <sup>(Title)</sup>

STATE OF Idaho }  
County of ADA } ss.

Subscribed and sworn to before me this 6th day of April, 19 81.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Therilyn Johnson  
Notary Public <sup>(Title)</sup>