

No. 028402	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987	2. Registered Agent and Office																														
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct 028402	<b>NEIL SATTERWHITE</b> <b>449 SOUTH 7TH AVENUE</b> <b>POCATELLO, IDAHO</b> <b>83201</b>																														
	<b>PHI SIGMA KAPPA ALUMNI ASSOCIATI</b> <b>EARL R. POND ✓</b> <b>509 SOUTH SEVENTH AVENUE</b> <b>POCATELLO, IDAHO</b> <b>83201</b>	3. Incorporated Under The Laws of _____  <b>STATE OF IDAHO</b>																														
4. Names and Addresses of Officers and Directors																																
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <del>NEIL</del> MILTE MAY FIELD</td> <td>449</td> <td>50. 7TH</td> <td>POCATELLO, ID</td> <td>83201</td> </tr> <tr> <td>Secretary: EARL POND</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: BOB FLANARO</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>LEE BRINGHURST</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>JOHN TORRIS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: <del>NEIL</del> MILTE MAY FIELD	449	50. 7TH	POCATELLO, ID	83201	Secretary: EARL POND	"	"	"	"	Directors: BOB FLANARO	"	"	"	"	LEE BRINGHURST	"	"	"	"	JOHN TORRIS	"	"	"	"
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																															
FRATERNAL	Signature: <u>Earl R. Pond</u> Date: <u>9-1-87</u> Name (Typed or Printed): _____ Title: <u>Sec. Treas.</u>																															