

No. <b>W 93656</b>	<b>Due no later than May 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		SEAN J BAUMAN 3040 E RED TAIL DRIVE EAGLE ID 83616			
	SPOTLESS COMMERCIAL CLEANING, LLC SEAN J BAUMAN 2976 E STATE STREET, #120-332 EAGLE ID 83616		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	JESSICA M BAUMAN	3040 E RED TAIL DRIVE	EAGLE	ID	USA	83616
MEMBER	SEAN J BAUMAN	3040 E RED TAIL DRIVE	EAGLE	ID	USA	83616
MEMBER	JOHN C BAUMAN	3388 S HOLDEN AVE	BOISE	ID	USA	83706
5. Organized Under the Laws of:  <b>ID</b> <b>W 93656</b>	6. Annual Report must be signed.*					
		Signature: Sean Bauman	Date: 03/19/2018			
		Name (type or print): Sean Bauman	Title: President			
Processed 03/19/2018		* Electronically provided signatures are accepted as original signatures.				