

|                                                                                                                                                        |                 |                                                                                                                                                                                                                |               |                                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 55918</b>                                                                                                                                     |                 | <b>Due no later than Nov 30, 2016</b>                                                                                                                                                                          |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRAIRIE CROSSING CENTER, LLC<br>CHARLES R NIPP<br>2100 NORTHWEST BLVD<br>SUITE 350<br>COEUR D'ALENE ID 83814 |               | CHARLES R NIPP<br>2100 NORTHWEST BLVD<br>SUITE 350<br>COEUR D'ALENE ID 83814 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                |               | 3. <u>New</u> Registered Agent Signature: *                                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                                                |               |                                                                              |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                           | City          | State                                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CHARLES R NIPP  | 2100 NORTHWEST BLVD SUITE 350                                                                                                                                                                                  | COEUR D'ALENE | ID                                                                           | USA     | 83814       |  |
| MEMBER                                                                                                                                                 | STEPHEN F MEYER | 2100 NORTHWEST BLVD SUITE 350                                                                                                                                                                                  | COEUR D'ALENE | ID                                                                           | USA     | 83814       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 55918</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Ejl<br>Name (type or print): Ejl<br>Date: 09/26/2016<br>Title: Office Coordinator                                                                              |               |                                                                              |         |             |  |
| Processed 09/26/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                      |               |                                                                              |         |             |  |