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| No. C 106407 | | Due no later than May 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MARSING LIONS CLUB, INC. LAURA C BOWMAN P O BOX 695 MARSING ID 83639 | | ROMAN USABEL 8139 US HIGHWAY 95 MARSING ID 83639 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | SHARON VAN WASSENHOVE | P.O. BOX695 | MARSING | ID | USA | 83639 |
| TREASURER | LAURA C BOWMAN | P.O. BOX 695 | MARSING | ID | USA | 83639 |
| PRESIDENT | HERB CHURRUCA | P.O. BOX 695 | MARSING | ID | USA | 83639 |
| 5. Organized Under the Laws of: ID C 106407 | | 6. Annual Report must be signed.* Signature: Laura C. Bowman Name (type or print): Laura C. Bowman Date: 04/08/2016 Title: Treasurer | | | | |
| Processed 04/08/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |