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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 156839</b>                                                                                                                                    |              | <b>Due no later than Sep 30, 2017</b>                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAVE'S SALES LLC<br>DAVID JONES<br>1054 PENNWOOD<br>MERIDIAN ID 83642 |          | DAVID JONES<br>1054 PENNWOOD<br>MERIDIAN ID 83642-8364 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                        |          |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                   | City     | State                                                  | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DAVE H JONES | 1054                                                                                                                                   | MERIDIAN | ID                                                     | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 156839</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: David Jones<br>Name (type or print): David Jones<br>Date: 09/19/2017<br>Title: Owner   |          |                                                        |         |             |  |
| Processed 09/19/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                              |          |                                                        |         |             |  |