## (NOT TO BE CERTIFIED TO BY COUNTY RECORDER)

## CHANGE OF DESIGNATED AGENT

## Know All Men By These Presents:

ThatTHE DESERET_SAVINGS_BANK	<b>K</b>
a corporation organized and existing under the la	aws of the State ofUtah,
having heretofore duly and regularly qualified	in accordance with the provisions of Chapter 187,
Compiled Statutes of Idaho, to do business under	er the laws of the State of Idaho, and being in good
standing at this time on the corporation records	of the Department of State of the State of Idaho,
and having heretofore designatedPeter_G	. Johnston
	of Bingham , State of Idaho,
·	te of Idaho, and having designated
Bingham County, S	tate of Idaho, as the county in which the principal
	te of Idaho is conducted, does hereby revoke the
-	ohnston and in his
	ards
•	ty ofBonneville, State
	rporation in the State of Idaho upon whom pro-
	aws of the State of Idaho, may be served, as pro-
	of Idaho, and does hereby designate
	te of Idaho, as the County in which the principal
place of business of said corporation in the Star	
	e_Deseret_Savings_Bank
THE THE PERSON OF THE PERSON O	has caused This Certificate and Acceptance
· · · · · · · · · · · · · · · · · · ·	to be executed, acknowledged and delivered in its
	name and on its behalf, by its President, and to
	be attested by its Secretary, and has caused its
	corporate seal to be hereunto affixed at Salt
	Lake City, in the County
	of Salt Lake , and State
	of Utah this 29thday of
Attest:	May, 19 <b>51</b>
Raduful Cannon / Secretary. (Cashir)	By Edgar & Ille
Secretary. (Dashur)	President.

STATE OF UTAH		
County of Salt Lake	SS	
On this _29thday of	in the year 1921, before	
	, a Notary Public	
in and for said County, in the State aforesaid,	personally appeared	
Edgar S. Hills		
known to me to be the President of the Corpo	ration that executed the within and foregoing instru-	
ment, and acknowledged to me that such Corporation executed the same.		
	IN WITNESS WHEREOF, I have hereunto	
	set my hand and affixed my Notarial	
	seal this 29th day ofMay	
	A. D. 1981 Al Jungen	
	noton Public	
My commission expires on the 1/2	Official Title.	
NOTE-One copy to be filed for record with the Secretary of State, Boise, Idaho, one copy with the Clerk of the		

NOTE—One copy to be filed for record with the Secretary of State, Boise, Idaho, one copy with the Clerk of the District Court in the County where the principal place of business has heretofore been located, and the other copy with the Clerk of the District Court to which the principal place of business is changed.