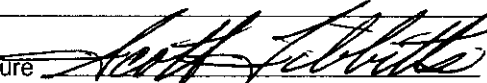


| No. <b>W 9775</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Sep 30, 2000</b><br><b>Annual Report Form</b>                                                                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b>                                                             |             |       |                        |      |       |     |  |                      |                |             |     |       |  |                    |                   |        |     |       |  |                     |                   |        |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|--|----------------------|----------------|-------------|-----|-------|--|--------------------|-------------------|--------|-----|-------|--|---------------------|-------------------|--------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Correct in this box, if applicable<br><br>S&B FARMS LLC<br>SCOTT TIBBITTS<br>366 N 1400 E.<br><br>ST ANTHONY, ID 83445                                                                 | SCOTT TIBBITTS<br>366 N 1400 E.<br><br>ST ANTHONY, ID 83445<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |  |                      |                |             |     |       |  |                    |                   |        |     |       |  |                     |                   |        |     |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>Pres. Scott Tibbitts</td> <td>366 N. 1400 E.</td> <td>ST. Anthony</td> <td>Id.</td> <td>83445</td> </tr> <tr> <td></td> <td>V.P. Brad Tibbitts</td> <td>846 E. Alpine Dr.</td> <td>Alpine</td> <td>Ut.</td> <td>84004</td> </tr> <tr> <td></td> <td>Sec. Cathy Tibbitts</td> <td>846 E. Alpine Dr.</td> <td>Alpine</td> <td>Ut.</td> <td>84004</td> </tr> </tbody> </table> |                                                                                                                                                                                                             |                                                                                                             | Office held | Name  | Street or P.O. Address | City | State | Zip |  | Pres. Scott Tibbitts | 366 N. 1400 E. | ST. Anthony | Id. | 83445 |  | V.P. Brad Tibbitts | 846 E. Alpine Dr. | Alpine | Ut. | 84004 |  | Sec. Cathy Tibbitts | 846 E. Alpine Dr. | Alpine | Ut. | 84004 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                                                        | Street or P.O. Address                                                                                      | City        | State | Zip                    |      |       |     |  |                      |                |             |     |       |  |                    |                   |        |     |       |  |                     |                   |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pres. Scott Tibbitts                                                                                                                                                                                        | 366 N. 1400 E.                                                                                              | ST. Anthony | Id.   | 83445                  |      |       |     |  |                      |                |             |     |       |  |                    |                   |        |     |       |  |                     |                   |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V.P. Brad Tibbitts                                                                                                                                                                                          | 846 E. Alpine Dr.                                                                                           | Alpine      | Ut.   | 84004                  |      |       |     |  |                      |                |             |     |       |  |                    |                   |        |     |       |  |                     |                   |        |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sec. Cathy Tibbitts                                                                                                                                                                                         | 846 E. Alpine Dr.                                                                                           | Alpine      | Ut.   | 84004                  |      |       |     |  |                      |                |             |     |       |  |                    |                   |        |     |       |  |                     |                   |        |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 9775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. <br>Signature _____ Date <u>7/27/2000</u><br>Name (Typed or Printed) <u>SCOTT TIBBITTS</u> Title: <u>Pres.</u><br>XXXX |                                                                                                             |             |       |                        |      |       |     |  |                      |                |             |     |       |  |                    |                   |        |     |       |  |                     |                   |        |     |       |

Issued 07/10/2000

Do Not Tape or Staple

1478