

No. <b>W 70274</b> Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	Due no later than Jan 31, 2012 <b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> LIL' FEATHER LEATHERS, LLC ALLEN H HULL <del>PO BOX 104 HC67 Box 660</del> CLAYTON ID 83227-0104 USA	<b>2. Registered Agent and Office (NOT A P.O. BOX)</b> ALLEN H HULL 15 SATURDAY MTN RD CLAYTON ID 83227-0104  <b>3. New Registered Agent Signature.</b>														
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b> <table border="1"> <thead> <tr> <th data-bbox="66 404 289 431">Manager or Member</th> <th data-bbox="289 404 669 431">Name</th> <th data-bbox="669 404 1036 431">Street or PO Address</th> <th data-bbox="1036 404 1198 431">City</th> <th data-bbox="1198 404 1286 431">State</th> <th data-bbox="1286 404 1409 431">Country</th> <th data-bbox="1409 404 1546 431">Postal Code</th> </tr> </thead> <tbody> <tr> <td data-bbox="66 431 154 458"><input checked="" type="radio"/> Manager</td> <td data-bbox="154 431 630 458">Member (circle one)</td> <td data-bbox="630 431 1036 458"><b>ALLEN H. HULL</b></td> <td data-bbox="1036 431 1198 458"><b>15 SATURDAY MOUNTAIN DR.,</b></td> <td data-bbox="1198 431 1286 458"><b>CLAYTON,</b></td> <td data-bbox="1286 431 1409 458"><b>ID.,</b></td> <td data-bbox="1409 431 1546 458"><b>CUSTER, 83227</b></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	<input checked="" type="radio"/> Manager	Member (circle one)	<b>ALLEN H. HULL</b>	<b>15 SATURDAY MOUNTAIN DR.,</b>	<b>CLAYTON,</b>	<b>ID.,</b>	<b>CUSTER, 83227</b>
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<input checked="" type="radio"/> Manager	Member (circle one)	<b>ALLEN H. HULL</b>	<b>15 SATURDAY MOUNTAIN DR.,</b>	<b>CLAYTON,</b>	<b>ID.,</b>	<b>CUSTER, 83227</b>										
<b>5. Organized Under the Laws of:</b>  IDAHO W 70274	<b>6.</b> Signature: <u><i>Allen H. Hull</i></u> Date: <u>2/15/12</u> Name (type or print): <u>ALLEN H. HULL</u> Title: <u>OWNER</u>															
Issued 02/13/2012 by CLH <span style="float: right;">110021</span>																

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.