

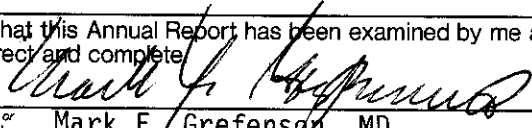
<b>No. 43341</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i>	<b>2. Registered Agent and Office</b>  LARRY D. MAXWELL 562 SHOUP AVE. W.  TWIN FALLS ID 83301 23
<i>Return To</i>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>1. Mailing Address — Please Correct</b>  DOCTORS PARK, INC. JOHN HAYDEN 562 SHOUP AVE. W.  TWIN FALLS ID 83301	<b>3. Incorporated Under The Laws of</b> ID <b>NO: 043341</b>

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Mark F. Grefenson, MD	562 Shoup Ave W	Twin Falls	ID	83301
Secretary:	Richard V. Smith, PhD	"	"	"	"
Directors:	Randall J. Slickers, MD	"	"	"	"
	Rodney D. Swartling, MD	"	"	"	"
	Robert J. Porter II, MD	"	"	"	"
	Michael T. Phillips, MD	"	"	"	"
	John W. Howar, MD	"	"	"	"
	James E. Scheel, MD	"	"	"	"
	Julian O. Nicholson, MD	"	"	"	"
	Larry D. Maxwell, MD	"	"	"	"

<b>5. Nature of Business</b>  Rentals - Medical Building	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b>  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature             Name (Typed or Printed) Mark F. Grefenson, MD         </div> <div style="width: 35%;">           Date 7-10-90            Title President         </div> </div>
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