

|  |             |  |          |  |         |  |  |
|--|-------------|--|----------|--|---------|--|--|
| No. <b>C 200160</b>  |             | <b>Due no later than Oct 31, 2014</b><br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>A WAY WITH WORDS, INC<br>JACOB JONES<br>629 REDMAN<br>CHUBBUCK ID 83202         |          | JACOB JONES<br>629 REDMAN<br>CHUBBUCK 83202          |         |  |  |
|  |             |  |          |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |             |  |          |  |         |  |  |
| Office Held  | Name        | Street or PO Address   | City     | State  | Country | Postal Code                                |  |
| PRESIDENT  | JACOB JONES | 629 REDMAN   | CHUBBUCK | ID   | USA     | 83202                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 200160</b>  |             | 6. Annual Report must be signed.*<br><br>Signature: Jacob Jones<br>Name (type or print): Jacob Jones<br><br>Date: 10/26/2014<br>Title: President |          |  |         |  |  |
| Processed 10/26/2014      * Electronically provided signatures are accepted as original signatures.  |             |  |          |  |         |  |  |