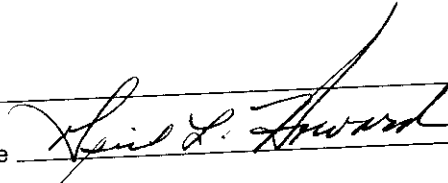


| No. C 23863 | Due no later than Jun 30, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX KAY PAULSON 7684 REMUDA DR BOISE, ID 83709 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------|---------------|--------------|----|-------|-----------------|--------------|------------------|--------|----|-------|-----------|--------------|---------------|------------|----|-------|-----------------------|------------|------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable IDAHO ASSOCIATION OF INSURANCE AND KAY PAULSON 7684 REMUDA DRIVE BOISE, ID 83709 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>J.B.Bird</td> <td>P.O.Box 51019</td> <td>Idaho Falls,</td> <td>ID</td> <td>83405</td> </tr> <tr> <td>President Elect</td> <td>April Howard</td> <td>2417 Bank Drive,</td> <td>Boise,</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary</td> <td>Jerry Jensen</td> <td>190 S. 800 W.</td> <td>Blackfoot,</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>National Committeeman</td> <td>Ed Glennon</td> <td>2995 N.Cole Rd.,</td> <td>Boise,</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | J.B.Bird | P.O.Box 51019 | Idaho Falls, | ID | 83405 | President Elect | April Howard | 2417 Bank Drive, | Boise, | ID | 83705 | Secretary | Jerry Jensen | 190 S. 800 W. | Blackfoot, | ID | 83221 | National Committeeman | Ed Glennon | 2995 N.Cole Rd., | Boise, | ID | 83704 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | J.B.Bird | P.O.Box 51019 | Idaho Falls, | ID | 83405 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President Elect | April Howard | 2417 Bank Drive, | Boise, | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Jerry Jensen | 190 S. 800 W. | Blackfoot, | ID | 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| National Committeeman | Ed Glennon | 2995 N.Cole Rd., | Boise, | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 23863 | 6. Signature  Title: <u>Pres-Elect</u> Name (Typed or Printed) <u>April Howard</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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