

|  |                 |   |          |  |         |             |
|--|-----------------|---|----------|--|---------|-------------|
| No. <b>C 180090</b>  |                 | <b>Due no later than Sep 30, 2016</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BAGPIPE LUAU, INC.<br>LANCE THOMPSON<br>1752 W CEDAR GROVE ST<br>MERIDIAN ID 83646-3637 |          | LANCE THOMPSON<br>1752 WEST CEDAR GROVE ST<br>MERIDIAN ID 83646-3637 |         |             |
|  |                 |   |          | 3. <u>New</u> Registered Agent Signature:*                           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |          |  |         |             |
| Office Held  | Name            | Street or PO Address  | City     | State  | Country | Postal Code |
| TREASURER  | PAMELA THOMPSON | 1752 WEST CEDAR GROVE ST  | MERIDIAN | ID   | USA     | 83646-3637  |
| PRESIDENT  | LANCE THOMPSON  | 1752 WEST CEDAR GROVE ST  | MERIDIAN | ID   | USA     | 83646-3637  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 180090</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Lance Thompson<br>Name (type or print): Lance Thompson<br>Date: 07/23/2016<br>Title: President  |          |  |         |             |
| Processed 07/23/2016   |                 | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |