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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------|---------|------------------|--|
| No. <b>W 92480</b>                                                                                                                                     |             | <b>Due no later than Apr 30, 2017</b>                                                                                                                 |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>POWER AUDIO & VIDEO, LLC<br>PAUL S HAHN<br>PO BOX 2433<br>POST FALLS ID 83877<br>USA |            | PAUL S HAHN<br>11706 N TRACEY RD<br>HAYDEN ID 83835 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                       |            | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                       |            |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                  | City       | State                                               | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | PAUL S HAHN | PO BOX 2433                                                                                                                                           | POST FALLS | ID                                                  | USA     | 83877            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                     |            |                                                     |         |                  |  |
| <b>WA</b><br><b>W 92480</b>                                                                                                                            |             | Signature: Paul Hahn                                                                                                                                  |            |                                                     |         | Date: 02/27/2017 |  |
|                                                                                                                                                        |             | Name (type or print): Paul Hahn                                                                                                                       |            |                                                     |         | Title: President |  |
| Processed 02/27/2017                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                             |            |                                                     |         |                  |  |