

INSTRUCTIONS ON REVERSE SIDE

No. 8R271	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX JAMES P. BENNETTS S. MAIN ST. 300 FT. N. OF CHALLIS ID 83226																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address Please Correct If Not Correct CROOKED CREEK RANCH, INC. HANS L. CARSTENSEN III BOX 36 CHALLIS ID 83226 0000	3. Incorporated Under The Laws of ID NO: 06271																																				
** FINAL NOTICE ** NO FEE REQUIRED																																						
4. Names and Addresses of Officers and Directors																																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>HANS L. CARSTENSEN III</td> <td>5320 WEST MURDER WAY</td> <td>MURDER ISLAND</td> <td>WA.</td> <td>98040</td> </tr> <tr> <td>Secretary:</td> <td>MARY S. CARSTENSEN</td> <td>" " " "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>HANS L. CARSTENSEN III</td> <td>" " " "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>MARY S. CARSTENSEN</td> <td>" " " "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>JAMES R. BENNETTS</td> <td>P.O. Box 36</td> <td>CHALLIS</td> <td>IDAH0</td> <td>83226</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	HANS L. CARSTENSEN III	5320 WEST MURDER WAY	MURDER ISLAND	WA.	98040	Secretary:	MARY S. CARSTENSEN	" " " "	" "	" "	" "	Directors:	HANS L. CARSTENSEN III	" " " "	" "	" "	" "		MARY S. CARSTENSEN	" " " "	" "	" "	" "		JAMES R. BENNETTS	P.O. Box 36	CHALLIS	IDAH0	83226
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5. Nature of Business <i>TO OPERATE AND MANAGE A RANCH OR GUEST RANCH OR ANY OTHER LEGAL BUSINESS</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 50%;">Signature <i>Hans L. Carstensen III</i></td> <td style="width: 50%;">Date <i>10/14/91</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>HANS L. CARSTENSEN III</i></td> <td>Title <i>PRESIDENT</i></td> </tr> </table>		Signature <i>Hans L. Carstensen III</i>	Date <i>10/14/91</i>	Name (Typed or Printed) <i>HANS L. CARSTENSEN III</i>	Title <i>PRESIDENT</i>																																
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