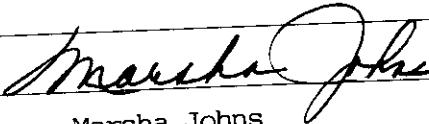


No. C 38956	Due no later than Nov 30, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX JACK L CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT, ID 83221
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JACK CUSHMAN DRILLING AND PUMP COMP JACK CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT, ID 83221	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jack L. Cushman	1405 South Broadway	Blackfoot	Idaho	83221
V-President	Bob L. Cushman	P.O. Box 1405	Blackfoot	Idaho	83221
Secretary	Edna Cushman	1405 South Broadway	Blackfoot	Idaho	83221
Officer	Nancy Cushman	P.O. XX Box 1405	Blackfoot,	Idaho	83221
Officer	Marsha Johns	294 N. 400 W.	Blackfoot	Idaho	83221

5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 38956 </div>	6. Signature  Date <u>9/20/2001</u> <div style="display: flex; justify-content: space-between;"> (Typed or Printed) Name <u>Marsha Johns</u> Title <u>Officer</u> </div>
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