

|  |                   |  |              |   |                     |
|--|-------------------|--|--------------|---|---------------------|
| No. <b>W 98851</b>   |                   | <b>Due no later than Dec 31, 2011</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHR ENTERPRISES LLC<br>JAYLENE BRANSON<br>5265 HWY 30 SOUTH<br>NEW PLYMOUTH ID 83655-5222<br>USA |              | JAYLENE BRANSON<br>5265 HWY 30 SOUTH<br>NEW PLYMOUTH ID 83655 |                     |
|  |                   |  |              | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |  |              |   |                     |
| Office Held  | Name              | Street or PO Address   | City         | State   | Country Postal Code |
| MEMBER   | MICHAEL L BRANSON | 5265 HWY 30 S  | NEW PLYMOUTH | ID  | USA 83655-5222      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 98851</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Jaylene Branson<br>Name (type or print): Jaylene Branson<br>Date: 10/24/2011<br>Title: Owner   |              |   |                     |
| Processed 10/24/2011   |                   | * Electronically provided signatures are accepted as original signatures.  |              |   |                     |