

No. <b>C 201682</b>	<b>Due no later than Mar 31, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  MON REPOSA DAIRY, INC. C/O DENNY & COMPANY CHTD 1096 N EASTLAND DR SUITE 200 TWIN FALLS ID 83301	ARMOND PATTERSON 4496 N 2000 E FILER ID 83328	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
PRESIDENT	ARMOND PATTERSON	4496 N 2000 E	FILER ID 83328
5. Organized Under the Laws of:  <b>ID C 201682</b>	6. Annual Report must be signed.* Signature: Bethany Griggs Name (type or print): Bethany Griggs		Date: 03/24/2017 Title: BOOKKEEPER
Processed 03/24/2017		* Electronically provided signatures are accepted as original signatures.	