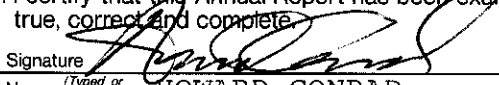
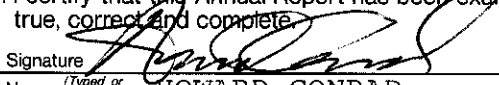
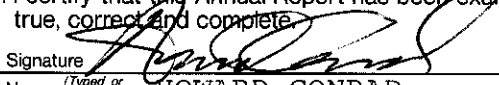


| No. 036105   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987     |  | 2. Registered Agent and Office<br><br>HOWARD E. CONRAD<br>ROUTE 1<br>MURTAUGH, IDAHO<br>83344 |              |            |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
|--|---|--|---|--------------|------------|-------------|---|-------------|--------------|------------|---------------|------------------|-----------|-----------|-------|-------|------------|----------------|-----------|-----------|-------|-------|------------|--|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br><br>87 JUL 7 AM 9 48  | 1. Mailing Address — Please Correct 036105  |  | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO                                    |              |            |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
|  | CONRAD LAND & LIVESTOCK, INC.<br>HOWARD CONRAD<br>ROUTE 1<br>MURTAUGH, IDAHO<br>83344 |  |   |              |            |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>HOWARD E. CONRAD</td> <td>ROUTE # 1</td> <td>MURTAUGH,</td> <td>IDAHO</td> <td>83344</td> </tr> <tr> <td>Secretary:</td> <td>MARY J. CONRAD</td> <td>ROUTE # 1</td> <td>MURTAUGH,</td> <td>IDAHO</td> <td>83344</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <div style="text-align: center; margin-top: 20px;">             ENTERED<br/> <b>JUL 13 1987</b> </div> |   |  |   |              |            | <u>Name</u> | <u>Street or P.O. Address</u>   | <u>City</u> | <u>State</u> | <u>Zip</u> | President:    | HOWARD E. CONRAD | ROUTE # 1 | MURTAUGH, | IDAHO | 83344 | Secretary: | MARY J. CONRAD | ROUTE # 1 | MURTAUGH, | IDAHO | 83344 | Directors: |  |  |  |  |  |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u> |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| President:   | HOWARD E. CONRAD  | ROUTE # 1  | MURTAUGH,   | IDAHO        | 83344      |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| Secretary:   | MARY J. CONRAD  | ROUTE # 1  | MURTAUGH,   | IDAHO        | 83344      |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| Directors:   |   |  |   |              |            |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| 5. Nature of Business<br>AGRICULTURE   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <br/> <small>(Typed or Printed)</small> HOWARD CONRAD         </td> <td>7-1-87</td> </tr> <tr> <td>Name</td> <td>Title</td> </tr> <tr> <td>HOWARD CONRAD</td> <td>PRESIDENT</td> </tr> </table> |   |              | Signature  | Date        | <br><small>(Typed or Printed)</small> HOWARD CONRAD | 7-1-87      | Name         | Title      | HOWARD CONRAD | PRESIDENT        |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| Signature  | Date  |  |   |              |            |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| <br><small>(Typed or Printed)</small> HOWARD CONRAD  | 7-1-87  |  |   |              |            |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| Name   | Title   |  |   |              |            |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |
| HOWARD CONRAD  | PRESIDENT   |  |   |              |            |             |   |             |              |            |               |                  |           |           |       |       |            |                |           |           |       |       |            |  |  |  |  |  |