

No. C 194821	Reinstatement Annual Report Form ADMIN DISSOLVED 08/12/2013		2. Registered Agent and Office (NOT A P.O. BOX) RIGBY, ANDRUS & RIGBY C/O JERRY R. RIGBY 25 N. 2ND E. REXBURG, ID 83440																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. RECHARGE ALLIANCE, INC. C/O JERRY R. RIGBY P.O. BOX 250 REXBURG, ID 83440		3. New Registered Agent Signature: 																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JEFF RAYBOULD</td> <td>301 N. 1500 E.</td> <td>ST. ANTHONY</td> <td>ID</td> <td></td> <td>83445</td> </tr> <tr> <td>SECRETARY</td> <td>ALAN KELSCH</td> <td>7466 S. 15TH W.</td> <td>IDAHO FALLS</td> <td>ID</td> <td></td> <td>83402</td> </tr> <tr> <td>DIRECTOR</td> <td>KEITH ESPLIN</td> <td>593 E. 5TH S.</td> <td>REXBURG</td> <td>ID</td> <td></td> <td>83440</td> </tr> <tr> <td>DIRECTOR</td> <td>LOUIS THIEL</td> <td>4445 W. 17TH S.</td> <td>IDAHO FALLS</td> <td>ID</td> <td></td> <td>83402</td> </tr> <tr> <td>DIRECTOR</td> <td>LARRY JACOBSEN</td> <td>726 N. 800 E.,</td> <td>SHELLEY</td> <td>ID</td> <td></td> <td>83274</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	JEFF RAYBOULD	301 N. 1500 E.	ST. ANTHONY	ID		83445	SECRETARY	ALAN KELSCH	7466 S. 15TH W.	IDAHO FALLS	ID		83402	DIRECTOR	KEITH ESPLIN	593 E. 5TH S.	REXBURG	ID		83440	DIRECTOR	LOUIS THIEL	4445 W. 17TH S.	IDAHO FALLS	ID		83402	DIRECTOR	LARRY JACOBSEN	726 N. 800 E.,	SHELLEY	ID		83274
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5. Organized Under the Laws of: IDAHO C 194821	6. Signature:  Name (type or print): JEFF RAYBOULD			Date: 9/25/13 Title: PRESIDENT																																									

Issued 08/26/2013 by JL1

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM