| No. <b>W 26415</b>   |                                    | Due no later than Oct 31, 2005  |                                      | 2. Registered Ag           | 2. Registered Agent and Address (NO PO BOX)   |         |                |  |
|--|------------------------------------|---|--------------------------------------|----------------------------|---|---------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HOMEMORTGAGE, LLC  M ANN FISCHER  3480 MERLIN DR STE A  IDAHO FALLS ID 83404 0000 |                                      | 3000 WESTER<br>IDAHO FALLS | WILLIAM R FISCHER 3000 WESTERN AVE IDAHO FALLS ID 83406 0000  3. New Registered Agent Signature:* |         |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar               |                                    |   |                                      |                            |   |         |                |  |
| Office Held  | Name                               | nes and Addresse  | Street or PO Address                 | City                       | State   | Country | Postal Code    |  |
| MEMBER   | WILLIAM R FISCHER<br>M ANN FISCHER |   | 3000 WESTERN AVE<br>3000 WESTERN AVE | IDAHO FALLS<br>IDAHO FALLS | ID<br>ID  | Country | 83406<br>83406 |  |
| 5. Organized Under the Laws of:  |                                    | 6. Annual Report must be signed.*   |                                      |                            |   |         |                |  |
| IDAHO<br>W 26415   |                                    | Signature: M Ann Fischer Date: 11/07/2  |                                      |                            | /07/2005  |         |                |  |
|  |                                    | Name (type or   |                                      | Title: Member              |   |         |                |  |
| Processed 11/07/2005 * Electronically provided signatures are accepted as original signatures. |                                    |   |                                      |                            |   |         |                |  |