

| No. C 171696                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | <b>DUE NO LATER THAN FEB 29, 2008</b><br>Annual Report Form                                                                                                                                      |            | 2. Registered Agent and Office NO PO BOX                                                              |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|---------|-------------------------|-----------------|---------|----------------|--------------------|----------|----|-------|------------|-----------------|--------------------|----------|----|-------|-----------|-------------|--|--|--|--|-----------|----------------|--|--|--|--|----------|--------------------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | 1. Mailing Address - Correct in this box, if applicable                                                                                                                                          |            | PROVIDENT TAX AND BUSINESS                                                                            |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | IGLESIA EL REY JESUS, INCORPORATED<br><br>5109 DANDRIDGE WY<br><br>CALDWELL, ID 83607                                                                                                            |            | 2364 E GRAPEWOOD DR<br><br>MERIDIAN, ID 83686<br>ESTHER ORDICHUK<br>3. New Registered Agent Signature |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                                                  |            |                                                                                                       |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>PASTOR:</td><td>HUGO POLISCHUK</td><td>5109 DANDRIDGE WAY</td><td>CALDWELL</td><td>ID</td><td>83607</td></tr><tr><td>PRESIDENT:</td><td>ESTHER ORDICHUK</td><td>5109 DANDRIDGE WAY</td><td>CALDWELL</td><td>ID</td><td>83607</td></tr><tr><td>TREASURY:</td><td>FRANK OLNEO</td><td></td><td></td><td></td><td></td></tr><tr><td>DIRECTOR:</td><td>POLISCHUK Bbb.</td><td></td><td></td><td></td><td></td></tr><tr><td>DIRECTOR</td><td>ANA MADRADA DE POLISCHUK</td><td></td><td></td><td></td><td></td></tr></tbody></table> |                          |                                                                                                                                                                                                  |            |                                                                                                       |       | Office held | Name | Street or P.O. Address | City    | State                   | Zip             | PASTOR: | HUGO POLISCHUK | 5109 DANDRIDGE WAY | CALDWELL | ID | 83607 | PRESIDENT: | ESTHER ORDICHUK | 5109 DANDRIDGE WAY | CALDWELL | ID | 83607 | TREASURY: | FRANK OLNEO |  |  |  |  | DIRECTOR: | POLISCHUK Bbb. |  |  |  |  | DIRECTOR | ANA MADRADA DE POLISCHUK |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                     | Street or P.O. Address                                                                                                                                                                           | City       | State                                                                                                 | Zip   |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| PASTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HUGO POLISCHUK           | 5109 DANDRIDGE WAY                                                                                                                                                                               | CALDWELL   | ID                                                                                                    | 83607 |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| PRESIDENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ESTHER ORDICHUK          | 5109 DANDRIDGE WAY                                                                                                                                                                               | CALDWELL   | ID                                                                                                    | 83607 |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| TREASURY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FRANK OLNEO              |                                                                                                                                                                                                  |            |                                                                                                       |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| DIRECTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | POLISCHUK Bbb.           |                                                                                                                                                                                                  |            |                                                                                                       |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ANA MADRADA DE POLISCHUK |                                                                                                                                                                                                  |            |                                                                                                       |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 171696                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | 6. <table border="1"><tr><td>Signature</td><td></td><td>Date</td><td>3-24-08</td></tr><tr><td>Name (Typed or Printed)</td><td>ESTHER ORDICHUK</td><td>Title</td><td>PRESIDENTA</td></tr></table> |            |                                                                                                       |       | Signature   |      | Date                   | 3-24-08 | Name (Typed or Printed) | ESTHER ORDICHUK | Title   | PRESIDENTA     |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | Date                                                                                                                                                                                             | 3-24-08    |                                                                                                       |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ESTHER ORDICHUK          | Title                                                                                                                                                                                            | PRESIDENTA |                                                                                                       |       |             |      |                        |         |                         |                 |         |                |                    |          |    |       |            |                 |                    |          |    |       |           |             |  |  |  |  |           |                |  |  |  |  |          |                          |  |  |  |  |

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