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| No. 68518                                                                                          | Idaho Corporation Annual Report Form                                                                |                                                                                                                                                                                                                                                               | 2. Registered Agent and Office                           |                         |
| Return To                                                                                          | Due No Later Than November 1, 1988                                                                  |                                                                                                                                                                                                                                                               |                                                          |                         |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br>88 NOV 1 AM 9 10 | 1. Mailing Address — Please Correct 68518                                                           |                                                                                                                                                                                                                                                               | BEA RIPPE<br>STAR RT., BOX 37<br>HAMMETT, IDAHO<br>83627 |                         |
|                                                                                                    | ELWYHEE GROWERS ASSOCIATION, INC<br>BEA RIPPE<br>ROUTE 1, BOX 1260<br>MOUNTAIN HOME, IDAHO<br>83647 |                                                                                                                                                                                                                                                               | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO   |                         |
| 4. Names and Addresses of Officers and Directors                                                   |                                                                                                     |                                                                                                                                                                                                                                                               |                                                          |                         |
|                                                                                                    | <u>Name</u>                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                 | <u>City</u>                                              | <u>State</u> <u>Zip</u> |
| President:                                                                                         | Chairperson Mark E Theener                                                                          | 2375 N. 3 East                                                                                                                                                                                                                                                | Mtn Home                                                 | Idaho 83647             |
| Secretary:                                                                                         | John Wissel                                                                                         | 1330 Juniper                                                                                                                                                                                                                                                  | Mtn Home                                                 | Idaho 83647             |
| Directors:                                                                                         | Math Wissel                                                                                         | Route 1 Box 1100                                                                                                                                                                                                                                              | Mtn Home                                                 | Idaho 83647             |
|                                                                                                    | Mervin Wootan                                                                                       | Star Route Box 29A                                                                                                                                                                                                                                            | Hammett                                                  | Idaho 83627             |
|                                                                                                    | Delbert Schmit                                                                                      | 1220 E 87 North                                                                                                                                                                                                                                               | Mtn Home                                                 | Idaho 83647             |
|                                                                                                    | Jim Corder                                                                                          | 303 Aguirre Rd                                                                                                                                                                                                                                                | Mtn Home                                                 | Idaho 83647             |
| 5. Nature of Business<br>Agriculture problems                                                      |                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Mark E Theener</u> Date <u>10-30-88</u><br>Name (Typed or Printed) <u>MARK E THEENER</u> Title <u>Chairperson</u> |                                                          |                         |