

## INSTRUCTIONS ON REVERSE SIDE

| No. <b>C 87438</b><br>Return To<br><b>REINSTATEMENT</b><br>Secretary of State<br>Room 203, State House<br>Boise, ID 83720<br>JAN 11 1995<br>SECRETARY OF STATE<br>STATE OF IDAHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,<br>Mailing Address — Please Correct<br><b>QUESTFINDER, INC.</b><br><b>To BRUCE C. PARKER</b><br><b>4619 EMERALD SUITE E</b><br><b>BOISE, IDAHO 83706</b>                                                                                         | 2. Registered Agent and Office<br><b>BRUCE C. PARKER</b><br><b>4619 EMERALD SUITE E</b><br><b>BOISE, IDAHO 83706</b><br>3. Incorporated Under The Laws<br>of <b>IDAHO</b><br><b>C 87438</b> |           |                        |      |       |     |                                |                             |              |           |              |                                   |  |  |  |  |                                |  |  |  |  |                     |  |  |  |  |                     |  |  |  |  |
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| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>LARRY TAYLOR</b></td> <td><b>4619 EMERALD SUITE E</b></td> <td><b>BOISE</b></td> <td><b>ID</b></td> <td><b>83706</b></td> </tr> <tr> <td>Secretary: <b>SANDY TEMPLETON</b></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors: <b>DAVE TIDWELL</b></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>BRUCE PARKER</b></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>MIKE DOBBINS</b></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             | Name      | Street or P.O. Address | City | State | Zip | President: <b>LARRY TAYLOR</b> | <b>4619 EMERALD SUITE E</b> | <b>BOISE</b> | <b>ID</b> | <b>83706</b> | Secretary: <b>SANDY TEMPLETON</b> |  |  |  |  | Directors: <b>DAVE TIDWELL</b> |  |  |  |  | <b>BRUCE PARKER</b> |  |  |  |  | <b>MIKE DOBBINS</b> |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                                                                        | City                                                                                                                                                                                        | State     | Zip                    |      |       |     |                                |                             |              |           |              |                                   |  |  |  |  |                                |  |  |  |  |                     |  |  |  |  |                     |  |  |  |  |
| President: <b>LARRY TAYLOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4619 EMERALD SUITE E</b>                                                                                                                                                                                                                                                                                                   | <b>BOISE</b>                                                                                                                                                                                | <b>ID</b> | <b>83706</b>           |      |       |     |                                |                             |              |           |              |                                   |  |  |  |  |                                |  |  |  |  |                     |  |  |  |  |                     |  |  |  |  |
| Secretary: <b>SANDY TEMPLETON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |           |                        |      |       |     |                                |                             |              |           |              |                                   |  |  |  |  |                                |  |  |  |  |                     |  |  |  |  |                     |  |  |  |  |
| Directors: <b>DAVE TIDWELL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |           |                        |      |       |     |                                |                             |              |           |              |                                   |  |  |  |  |                                |  |  |  |  |                     |  |  |  |  |                     |  |  |  |  |
| <b>BRUCE PARKER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |           |                        |      |       |     |                                |                             |              |           |              |                                   |  |  |  |  |                                |  |  |  |  |                     |  |  |  |  |                     |  |  |  |  |
| <b>MIKE DOBBINS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |           |                        |      |       |     |                                |                             |              |           |              |                                   |  |  |  |  |                                |  |  |  |  |                     |  |  |  |  |                     |  |  |  |  |
| 5. Nature of Business<br><b>VACATION CLUB</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <br>Name (Typed or Printed) <b>BRUCE C. PARKER</b><br>Date <b>1-10-96</b><br>Title <b>TREASURER</b> |                                                                                                                                                                                             |           |                        |      |       |     |                                |                             |              |           |              |                                   |  |  |  |  |                                |  |  |  |  |                     |  |  |  |  |                     |  |  |  |  |