| No. C 70371 | | Due no later than Jul 31, 2016 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|----------------------|-------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. | | 431 DENV RD | | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | RIGHT TO LIFE OF IDAHO, INC. UNA MARTIN P.O. BOX 7404 BOISE ID 83707-1404 | | | GRANGEVILLE ID 83530 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DENNIS DAY | | PO BOX 279 | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | | | 431 DENVER RD | GRANGEVILLE | ID | USA | 83530 | |
| TREASURER | UNA MARTIN | | 6839 W ASHLAND DR | BOISE | ID | USA | 83709-2046 | |
| SECRETARY | DIXIE HERRING | | 2634 S. SONOMA ST | Nampa | ID | USA | 83686 | |
| VICE PRESIDENT | | | 4007 BRIAN AVE | CALDWELL | ID | USA | 83605 | |
| PRESIDENT | JASON HERF | RING | PO BOX 1536 | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: | | 6. Annual Repo | | | | | | |
| ID C 70371 | | Signature: Una Martin | | D | Date: 07/08/2016 | | | |
| | | Name (type or print): Una Martin | | Title: Treasurer | | | | |
| Processed 07/08/2016 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |