

| No. C 152466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due no later than Jan 31, 2013<br>Annual Report Form                                                                                               |                      | 2. Registered Agent and Office<br>(NOT A P.O. BOX)  |             |         |                      |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|----------------|---------------|------|----|--|-------|-----------|----------------|---------------|------------|----|--|-------|-----------|---------------|--------------|------|----|--|-------|----------------|-----------------|--------------|------|----|--|-------|----------------------------|--|--|--|--|--|--|--|---------------|---------------|------------|----|--|-------|--|-----------------|---------------|------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address: Correct in this box if needed.<br>FAMILIES ADVOCATING CHANGE TOGETHER, INC.<br>- F.A.C.T.<br>315 17TH AVE<br>LEWISTON ID 83501 |                      | CONNIE IRELAND<br>315 17TH AVE<br>LEWISTON ID 83501 |             |         |                      |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    |                      | 3. <u>New</u> Registered Agent Signature.           |             |         |                      |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Carrie Ireland</td> <td>315 17th Ave.</td> <td>Lew.</td> <td>ID</td> <td></td> <td>83501</td> </tr> <tr> <td>Secretary</td> <td>Janice Thueson</td> <td>2357 Florence</td> <td>ELLensburg</td> <td>WA</td> <td></td> <td>99403</td> </tr> <tr> <td>Treasurer</td> <td>Terri Jameson</td> <td>512 27th St.</td> <td>Lew.</td> <td>ID</td> <td></td> <td>83501</td> </tr> <tr> <td>Vice President</td> <td>Caitlin Jameson</td> <td>512 27th St.</td> <td>Lew.</td> <td>ID</td> <td></td> <td>83501</td> </tr> <tr> <td colspan="7"><u>BOARD of Directors:</u></td> </tr> <tr> <td></td> <td>Shane Thueson</td> <td>2357 Florence</td> <td>ELLensburg</td> <td>WA</td> <td></td> <td>99403</td> </tr> <tr> <td></td> <td>Michael Ireland</td> <td>315 17th Ave.</td> <td>Lew.</td> <td>ID</td> <td></td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                    |                      |                                                     | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Carrie Ireland | 315 17th Ave. | Lew. | ID |  | 83501 | Secretary | Janice Thueson | 2357 Florence | ELLensburg | WA |  | 99403 | Treasurer | Terri Jameson | 512 27th St. | Lew. | ID |  | 83501 | Vice President | Caitlin Jameson | 512 27th St. | Lew. | ID |  | 83501 | <u>BOARD of Directors:</u> |  |  |  |  |  |  |  | Shane Thueson | 2357 Florence | ELLensburg | WA |  | 99403 |  | Michael Ireland | 315 17th Ave. | Lew. | ID |  | 83501 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                               | Street or PO Address | City                                                | State       | Country | Postal Code          |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Carrie Ireland                                                                                                                                     | 315 17th Ave.        | Lew.                                                | ID          |         | 83501                |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Janice Thueson                                                                                                                                     | 2357 Florence        | ELLensburg                                          | WA          |         | 99403                |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Terri Jameson                                                                                                                                      | 512 27th St.         | Lew.                                                | ID          |         | 83501                |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Caitlin Jameson                                                                                                                                    | 512 27th St.         | Lew.                                                | ID          |         | 83501                |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| <u>BOARD of Directors:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    |                      |                                                     |             |         |                      |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Shane Thueson                                                                                                                                      | 2357 Florence        | ELLensburg                                          | WA          |         | 99403                |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Michael Ireland                                                                                                                                    | 315 17th Ave.        | Lew.                                                | ID          |         | 83501                |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 152466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Signature: <u>Connie Ireland</u> Date: <u>11-14-2012</u><br>Name (type or print): <u>Connie Ireland</u> Title: <u>Coordinator</u>               |                      |                                                     |             |         |                      |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |
| Issued 11/09/2012 by CLH <span style="float: right;">129362</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    |                      |                                                     |             |         |                      |      |       |         |             |           |                |               |      |    |  |       |           |                |               |            |    |  |       |           |               |              |      |    |  |       |                |                 |              |      |    |  |       |                            |  |  |  |  |  |  |  |               |               |            |    |  |       |  |                 |               |      |    |  |       |

## Board of Directors F.A.C.T.

Shane Thueson 2357 Florence Ln. Clk. WA 99403  
Michael Ireland 315 17<sup>th</sup> Ave. Lew, ID 83501  
Andrew Loomis 512 27<sup>th</sup> St. Lew, ID 83501  
Colleen Perrigo 1432 Cedar Ave. Lew, ID 83501  
~~Pat~~ Donald Thueson 2357 Florence Ln. Clk. WA  
99403