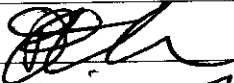


| No. C 106138 | Due no later than April 30, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX RICHARD THURBER 10421 WEST ROCKWOOD STREET BOISE, ID 83704 | | | | | | | | | | | | | | | | | | |
|---|--|--|-------------|-------|------------------------|------|-------|-----|-----------|-----------------|----------------------|-------|----|-------|----------------------------|-------------|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable DOUBLE T, INC RICHARD THURBER 10421 WEST ROCKWOOD STREET BOISE, ID 83704 | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard Thurber</td> <td>10421 W Rockwood ST.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Vice President / Secretary</td> <td>Ron Thurber</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Richard Thurber | 10421 W Rockwood ST. | Boise | ID | 83704 | Vice President / Secretary | Ron Thurber | " | " | " | " |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | |
| President | Richard Thurber | 10421 W Rockwood ST. | Boise | ID | 83704 | | | | | | | | | | | | | | | |
| Vice President / Secretary | Ron Thurber | " | " | " | " | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 106138 </div> | 6. Signature  Date 3/1/04 Name (Typed or Printed) Richard Thurber Title Pres. | | | | | | | | | | | | | | | | | | | |