

|                                                                                                                                                  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |       |         |                                                                                              |               |                                          |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------|---------|----------------------------------------------------------------------------------------------|---------------|------------------------------------------|--------------------|
| No. <b>C 28773</b>                                                                                                                               | Due no later than Aug 31, 2011<br><b>Annual Report Form</b>                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>JERRY DUNNE<br>1509 NORTH 13TH STREET<br>BOISE ID 83702 |       |         |                                                                                              |               |                                          |                    |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF RECEIVED BY DUE DATE</b> | 1. Mailing Address: Correct in this box if needed.<br>CERTIFIED RUG & UPHOLSTERY SERVICE, INC.<br>JERRY DUNNE<br>1509 NORTH 13TH STREET<br>BOISE ID 83702 |                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. <u>New</u> Registered Agent Signature.                                                                           |       |         |                                                                                              |               |                                          |                    |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                                 |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |       |         |                                                                                              |               |                                          |                    |
| Office Held                                                                                                                                      | Name                                                                                                                                                      | Street or PO Address                                                                                                                                                                                                                                                                                                                                                                                                  | City                                                                                                                | State | Country | Postal Code                                                                                  |               |                                          |                    |
| President                                                                                                                                        | Jerry Dunne                                                                                                                                               | 1509 N. 13th                                                                                                                                                                                                                                                                                                                                                                                                          | Boise                                                                                                               | ID    | Ada     | 83702                                                                                        |               |                                          |                    |
| Secretary                                                                                                                                        | Dennis Dunne                                                                                                                                              | 1509 N. 13th                                                                                                                                                                                                                                                                                                                                                                                                          | Boise                                                                                                               | ID    | Ada     | 83702                                                                                        |               |                                          |                    |
| V.P.                                                                                                                                             | Dominica Mathiasen                                                                                                                                        | 13880 W. Daimler Ct.                                                                                                                                                                                                                                                                                                                                                                                                  | Boise                                                                                                               | ID    | Ada     | 83713                                                                                        |               |                                          |                    |
| Treasurer                                                                                                                                        | Angelina Briggs                                                                                                                                           | PO Box 4992                                                                                                                                                                                                                                                                                                                                                                                                           | Boise                                                                                                               | ID    | Ada     | 83711                                                                                        |               |                                          |                    |
| Director                                                                                                                                         | Matt Briggs                                                                                                                                               | 1303 E. Central                                                                                                                                                                                                                                                                                                                                                                                                       | Meridian                                                                                                            | ID    | Ada     | 83642                                                                                        |               |                                          |                    |
| Director                                                                                                                                         | Erik Mathiasen                                                                                                                                            | 5266 W. State                                                                                                                                                                                                                                                                                                                                                                                                         | Boise                                                                                                               | ID    | Ada     | 83703                                                                                        |               |                                          |                    |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 28773</b> </div>                                 |                                                                                                                                                           | 6. <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Signature: </td> <td style="border: none; text-align: right;">Date: 8-11-11</td> </tr> <tr> <td style="border: none;">Name (type or print): <u>Jerry Dunne</u></td> <td style="border: none; text-align: right;">Title: <u>Pres</u></td> </tr> </table> |                                                                                                                     |       |         | Signature:  | Date: 8-11-11 | Name (type or print): <u>Jerry Dunne</u> | Title: <u>Pres</u> |
| Signature:                                                      | Date: 8-11-11                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |       |         |                                                                                              |               |                                          |                    |
| Name (type or print): <u>Jerry Dunne</u>                                                                                                         | Title: <u>Pres</u>                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |       |         |                                                                                              |               |                                          |                    |
| Issued 06/29/2011 by KAH                                                                                                                         |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |       | 132623  |                                                                                              |               |                                          |                    |